

St Thomas Aquinas Philosophy Summary

st thomas aquinas philosophy summary: A Summary of Philosophy Saint Thomas Aquinas, Richard J. Regan, 2003-01-01 This compact collection of philosophical texts from the Summa Theologica -- on God, creation, the soul, human acts, moral good and evil, love, habits, virtue, and law -- is presented newly translated in abridged form and cast in a modified version of the medieval quaestio. Included are only the most important objections and Aquinas' replies; appeals to scriptural, theological, and philosophical authorities have been omitted. Unlike the ordering of the originals, questions and answers are here presented prior to objections and replies; the result is a sharp, rich, topically organised question-answer presentation of Aquinas' major philosophical arguments within a brief compass. A general Introduction, head notes, a glossary, an index, and a select bibliography offer expert guidance to the work of this major philosopher.

st thomas aquinas philosophy summary: Thomas Aquinas on Human Nature Robert Pasnau, 2002 A major new study of Aquinas and his central project: the understanding of human nature.

st thomas aquinas philosophy summary: On Evil Thomas Aquinas, 2003-03-20 The De Malo represents some of Aquinas' most mature thinking on goodness, badness, and human agency. In it he examines the full range of questions associated with evil: its origin, its nature, its relation to good, and its compatibility with the existence of an omnipotent, benevolent God. This edition offers Richard Regan's new, clear readable English translation, based on the Leonine Commission's authoritative edition of the Latin text. Brian Davies has provided an extensive introduction and notes. (Please note: this edition does not include the Latin text).

st thomas aquinas philosophy summary: Thomas Aquinas's Summa Contra Gentiles Brian Davies, 2016 The Summa Contra Gentiles, one of Aquinas's best known works after the Summa Theologiae, is a philosophical and theological synthesis that examines what can be known of God both by reason and by divine revelation. A detailed expository account of and commentary on this famous work, Davies's book aims to help readers think about the value of the Summa Contra Gentiles (SCG) for themselves, relating the contents and teachings found in the SCG to those of other works and other thinkers both theological and philosophical. Following a scholarly account of Aquinas's life and his likely intentions in writing the SCG, the volume works systematically through all four books of the text.

st thomas aquinas philosophy summary: Aristotle's On the Soul Aristotle, 2001 In this timeless and profound inquiry, Aristotle presents a view of the psyche that avoids the simplifications both of the materialists and those who believe in the soul as something quite distinct from body. On the Soul also includes Aristotle's idiosyncratic and influential account of light and colors. On Memory and Recollection continues the investigation of some of the topics introduced in On the Soul. Sachs's fresh and jargon-free approach to the translation of Aristotle, his lively and insightful introduction, and his notes and glossaries, all bring out the continuing relevance of Aristotle's thought to biological and philosophical questions.

st thomas aquinas philosophy summary: A Summary of Philosophy Saint Thomas Aquinas, Richard J. Regan, 2004 This compact collection of philosophical texts from the Summa Theologica -- on God, creation, the soul, human acts, moral good and evil, love, habits, virtue, and law -- is presented newly translated in abridged form and cast in a modified version of the medieval quaestio. Included are only the most important objections and Aquinas' replies; appeals to scriptural, theological, and philosophical authorities have been omitted. Unlike the ordering of the originals, questions and answers are here presented prior to objections and replies; the result is a sharp, rich, topically organised question-answer presentation of Aquinas' major philosophical arguments within a brief compass. A general Introduction, head notes, a glossary, an index, and a select bibliography

offer expert guidance to the work of this major philosopher.

st thomas aquinas philosophy summary: God and Evil Herbert McCabe, 2010-02-26

Herbert McCabe was one of the most original and creative theologians of recent years. Continuum has published numerous volumes of unpublished typescripts left behind by him following his untimely death in 2001. This book is the sixth to appear. McCabe was deeply immersed in the philosophical theology of St Thomas Aquinas and was responsible in part for the notable revival of interest in the thought of Aquinas in our time. Here he tackles the problem of evil by focusing and commenting on what Aquinas said about it. What should we mean by words such as 'good', 'bad', 'being', 'cause', 'creation', and 'God'? These are McCabe's main questions. In seeking to answer them he demonstrates why it cannot be shown that evil disproves God's existence. He also explains how we can rightly think of evil in a world made by God. McCabe's approach to God and evil is refreshingly unconventional given much that has been said about it of late. Yet it is also very traditional. It will interest and inform anyone seriously interested in the topic.

st thomas aquinas philosophy summary: Guide to Thomas Aquinas Josef Pieper,

2011-06-10 One of the great philosophers of the 20th Century, Josef Pieper, gives a penetrating introduction and guide to the life and works of perhaps the greatest philosopher ever, St. Thomas Aquinas. Pieper provides a biography of Aquinas, an overview of the 13th century he lived in, and a wonderful synthesis of his vast writings. Pieper shows how Aquinas reconciled the pragmatic thought of Aristotle with the Church, proving that realistic knowledge need not preclude belief in the spiritual realities of religion. According to Pieper, the marriage of faith and reason proposed by Aquinas in his great synthesis of a theologically founded worldliness was not merely one solution among many, but the great principle expressing the essence of the Christian West. Pieper reveals his extraordinary command of original sources and excellent secondary materials as he illuminates the thought of the great intellectual Doctor of the Church. The purpose of these lectures is to sketch, against the background of his times and his life, a portrait of Thomas Aquinas as he truly concerns philosophical-minded persons today, not merely as a historical personage but as a thinker who has something to say to our own era. I earnestly hope that the speculative attitude which was Thomas' most salient trait as Christianity's universal teacher will emerge clearly and sharply from my exposition. - Josef Pieper

st thomas aquinas philosophy summary: Summa Theologiae Saint Thomas (Aquinas), 1947

st thomas aquinas philosophy summary: The Cambridge Companion to Aquinas Norman

Kretzmann, Eleonore Stump, 1993-05-28 Among the great philosophers of the Middle Ages Aquinas is unique in pursuing two apparently disparate projects. On the one hand he developed a philosophical understanding of Christian doctrine in a fully integrated system encompassing all natural and supernatural reality. On the other hand, he was convinced that Aristotle's philosophy afforded the best available philosophical component of such a system. In a relatively brief career Aquinas developed these projects in great detail and with an astonishing degree of success. In this volume ten leading scholars introduce all the important aspects of Aquinas' thought, ranging from its historical background and dependence on Greek, Islamic, and Jewish philosophy and theology, through the metaphysics, epistemology and ethics, to the philosophical approach to Biblical commentary.

st thomas aquinas philosophy summary: The Political Ideas of St. Thomas Aquinas

Thomas Aquinas, 1997-10-01 Originally published in The Hafner Library of Classics in 1953, The Political Ideas of St. Thomas Aquinas provides important insights into the human side of one of the most influential medieval philosophers. St. Thomas Aquinas (c. 1226-1274) is recognized for having synthesized Christian theology with Aristotelian metaphysics, and for his spirited philosophical defense of Christianity that was addressed to the non-Christian reader. In this collection, editor Dino Bigongiari has selected Aquinas's key writings on politics, justice, social problems, and forms of government, including the philosopher's main works: Regimine Principis (On Kinship) and The Summa Theologica. In an authoritative discussion of the historical background and evolution of St. Thomas Aquinas's political ideas, Dr. Bigongiari's commentary explains this philosopher's enduring

influence and legacy. Accompanying explanatory notes and a helpful glossary of unusual terms and familiar words help to make this practical volume an ideal text for students and general readers alike.

st thomas aquinas philosophy summary: Aquinas on Human Self-Knowledge Therese Scarpelli Cory, 2014 A study of Aquinas's theory of self-knowledge, situated within the mid-thirteenth-century debate and his own maturing thought on human nature.

st thomas aquinas philosophy summary: St. Thomas Aquinas G. K. Chesterton, 2012-03-07 Chesterton's customary wit and engaging storytelling provide a brief but vivid profile. He focuses on the saint's life, rather than on theology, to illustrate Thomas's relevance to modern readers.

st thomas aquinas philosophy summary: Treatise on Law Saint Thomas (Aquinas), 1969

st thomas aquinas philosophy summary: The Christian Philosophy of St. Thomas Aquinas Etienne Gilson, 2013-05-01 In this final edition of his classic study of St. Thomas Aquinas, Etienne Gilson presents the sweeping range and organic unity of Thomistic philosophical thought. Gilson demonstrates that Aquinas drew from a wide spectrum of sources in the development of his thought—from Aristotle, to the Arabic and Jewish philosophers of his time, as well as from Christian writers. What results is an insightful introduction to the thought of Aquinas and the Scholastic philosophy of the Middle Ages. Praise for *The Christian Philosophy of St. Thomas Aquinas* “As the only English version of any edition of *Le Thomisme*, and therefore for years a kind of manual for North American students approaching Aquinas, the book deserves recirculation. With it appears the masterful ‘Catalogue of St. Thomas’ works’ prepared by the Rev. I. T. Eschmann to accompany Shook's translation and available nowhere else. . . . Its overview of principles and conclusions in the history of the texts has not been surpassed.”—*The Philosophical Quarterly* “[This volume presents] L. K. Shook's English translation of the final version of the late Etienne Gilson's (1884-1978) classic overview of the Christian philosophy of St. Thomas Aquinas. . . . Gibson was one of the pioneers, in the early part of [the twentieth] century, of medieval philosophy in general and the work of Aquinas in particular. He sought to restore the study of Aquinas’ texts an historical sensitivity, thus rescuing them from the near canonical status accorded in the well-intentioned but inhabiting late nineteenth-century palpal revival of Thomistic studies and preserved in the so-called ‘manual theology’ of the seminar curriculum. . . . The endnotes are an invaluable resource, as is the still unsurpassed catalogue of Aquinas’ works compiled by Eschmann and included as an invaluable appendix here.”—*Theological Book Review*

st thomas aquinas philosophy summary: A Summa of the Summa Saint Thomas (Aquinas), Peter Kreeft, 1990-01-01 Combines selected philosophical passages from Thomas' *Summa Theologica* with detailed footnotes and explanations for modern readers.

st thomas aquinas philosophy summary: Aquinas's Way to God Gaven Kerr OP, 2015-02-25 Gaven Kerr provides the first book-length study of St. Thomas Aquinas's much neglected proof for the existence of God in *De Ente et Essentia* Chapter 4. He offers a contemporary presentation, interpretation, and defense of this proof, beginning with an account of the metaphysical principles used by Aquinas and then describing how they are employed within the proof to establish the existence of God. Along the way, Kerr engages contemporary authors who have addressed Aquinas's or similar reasoning. The proof developed in the *De Ente* is, on Kerr's reading, independent of many of the other proofs in Aquinas's corpus and resistant to the traditional classificatory schemes of proofs of God. By applying a historical and hermeneutical awareness of the philosophical issues presented by Aquinas's thought and evaluating such philosophical issues with analytical precision, Kerr is able to move through the proof and evaluate what Aquinas is saying, and whether what he is saying is true. By means of an analysis of one of Aquinas's earliest proofs, Kerr highlights a foundational argument that is present throughout the much more commonly studied Thomistic writings, and brings it to bear within the context of analytical philosophy, showing its relevance to the contemporary reader.

st thomas aquinas philosophy summary: By Knowledge & by Love Michael S. Sherwin, 2005 *By Knowledge and By Love* represents a major contribution to Thomistic moral theology and

philosophy by providing a thoughtful examination of Aquinas' psychology of action and his theology of charity.

st thomas aquinas philosophy summary: Aquinas Edward Feser, 2009-09 One of the most influential philosophers and theologians in history, St. Thomas Aquinas was the father of modern philosophy of religion, and is infamous for his proofs for God's existence. In this cogent introduction to the great Saint's work, Edward Feser argues that you cannot fully understand Aquinas' philosophy without his theology and vice versa. Covering his thoughts on the soul, natural law, metaphysics, and the interaction of faith and reason, this will prove indispensable for students, experts or the general reader.

st thomas aquinas philosophy summary: The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology, twenty-seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy. While there has been a revival of interest in recent years in the ethics of St. Thomas, no single work has yet fully examined the basic moral arguments and content of Aquinas' major moral work, the Second Part of the Summa Theologiae. This work fills that lacuna. The first chapters of The Ethics of Aquinas introduce readers to the sources, methods, and major themes of Aquinas's ethics. The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae, in which contributors present cogent interpretations of the structure, major arguments, and themes of each of the treatises. The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study, including intellectual history, medieval studies, moral philosophy, religious ethics, and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve-and stimulate fervent discussion within the academy and the church. This volume is aimed at scholars, students, clergy, and all those who continue to find Aquinas a rich source of moral insight.

st thomas aquinas philosophy summary: The Philosophy of Saint Thomas Aquinas Brock Stephen L, 2016-12-29 If Saint Thomas Aquinas was a great theologian, it is in no small part because he was a great philosopher. And he was a great philosopher because he was a great metaphysician. In the twentieth century, metaphysics was not much in vogue, among either theologians or even philosophers; but now it is making a comeback, and once the contours of Thomas's metaphysical vision are glimpsed, it looks like anything but a museum piece. It only needs some dusting off. Many are studying Thomas now for the answers that he might be able to give to current questions, but he is perhaps even more interesting for the questions that he can raise regarding current answers: about the physical world, about human life and knowledge, and (needless to say) about God. This book is aimed at helping those who are not experts in medieval thought to begin to enter into Thomas's philosophical point of view. Along the way, it brings out some aspects of his thought that are not often emphasised in the current literature, and it offers a reading of his teaching on the divine nature that goes rather against the drift of some prominent recent interpretations.

st thomas aquinas philosophy summary: Reason, Faith, and the Struggle for Western Civilization Samuel Gregg, 2019-06-25 Gregg's book is the closest thing I've encountered in a long time to a one-volume user's manual for operating Western Civilization. —The Stream Reason, Faith, and the Struggle for Western Civilization offers a concise intellectual history of the West through the prism of the relationship between faith and reason. —Free Beacon The genius of Western civilization is its unique synthesis of reason and faith. But today that synthesis is under attack—from the East by radical Islam (faith without reason) and from within the West itself by aggressive secularism (reason without faith). The stakes are incalculably high. The naïve and increasingly common assumption that reason and faith are incompatible is simply at odds with the facts of history. The revelation in the Hebrew Scriptures of a reasonable Creator imbued Judaism and Christianity with a conviction that the world is intelligible, leading to the flowering of reason and the invention of science in the West. It was no accident that the Enlightenment took place in the culture formed by the Jewish and

Christian faiths. We can all see that faith without reason is benighted at best, fanatical and violent at worst. But too many forget that reason, stripped of faith, is subject to its own pathologies. A supposedly autonomous reason easily sinks into fanaticism, stifling dissent as bigoted and irrational and devouring the humane civilization fostered by the integration of reason and faith. The blood-soaked history of the twentieth century attests to the totalitarian forces unleashed by corrupted reason. But Samuel Gregg does more than lament the intellectual and spiritual ruin caused by the divorce of reason and faith. He shows that each of these foundational principles corrects the other's excesses and enhances our comprehension of the truth in a continuous renewal of civilization. By recovering this balance, we can avoid a suicidal winner-take-all conflict between reason and faith and a future that will respect neither.

st thomas aquinas philosophy summary: *Thomas Aquinas: A Very Short Introduction* Fergus Kerr, 2009-11-05 Thomas Aquinas, an Italian Catholic priest in the early thirteenth century, is considered to be one of the great Christian thinkers who had, and who still has, a profound influence on Western thought. He was a controversial figure who was exposed and engaged in conflict. This Very Short Introduction looks at Aquinas in a historical context, and explores the Church and culture into which Aquinas was born. It considers Aquinas as philosopher, and looks at the relationship between philosophy and religion in the thirteenth century. Fergus Kerr, in this engaging and informative introduction, will make *The Summa Theologiae*, Aquinas's greatest single work, accessible to new readers. It will also reflect on the importance of Thomas Aquinas in modern debates and asks why Aquinas matters now. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

st thomas aquinas philosophy summary: Good and Evil Actions Steven J. Jensen, 2010-03 In *Good and Evil Actions*, Steven J. Jensen navigates a path through the debate, retrieving what is of value from each interpretation

st thomas aquinas philosophy summary: **Thomist Realism and the Linguistic Turn** John P. O'Callaghan, 2016-09-15 Philosophers will be richly rewarded by reading John O'Callaghan's new book, *Thomistic Realism and the Linguistic Turn*. Based on his broad knowledge of Aristotle and Aquinas, O'Callaghan provides not only an excellent treatment of Aquinas's epistemology but also a superb demonstration of just how Aquinas might contribute to contemporary debates. Traditionally, the camps of realism and idealism fiercely engaged one another in the field of epistemology. Thomists participated in confronting idealism from their unique realist position. Post-Wittgenstein, the conflict has been dominated by a form of epistemology that grounds all knowledge in linguistic practice. Since Thomists work in a textual and historical mode, their response to the technical approach of the analytic philosophy in which most of the linguistic epistemologists write has been slow in coming. O'Callaghan expertly closes that gap by successfully bringing together these fields.

st thomas aquinas philosophy summary: On Being and Essence Saint Thomas (Aquinas), 1968 Offers more the reader more aids -- including notes and a commentary -- than does any other translation.

st thomas aquinas philosophy summary: **A Confederacy of Dunces** John Kennedy Toole, 2007-12-01 Winner of the Pulitzer Prize "A masterwork . . . the novel astonishes with its inventiveness . . . it is nothing less than a grand comic fugue."—The New York Times Book Review *A Confederacy of Dunces* is an American comic masterpiece. John Kennedy Toole's hero, one Ignatius J. Reilly, is huge, obese, fractious, fastidious, a latter-day Gargantua, a Don Quixote of the French Quarter. His story bursts with wholly original characters, denizens of New Orleans' lower depths, incredibly true-to-life dialogue, and the zaniest series of high and low comic adventures (Henry Kisor, Chicago Sun-Times).

st thomas aquinas philosophy summary: **Summa Contra Gentiles, 4** St. Thomas Aquinas, 1975-01-01 Book Four of the *Summa Contra Gentiles* examines what God has revealed through

scripture, specifically the Trinity, the Incarnation, and the end of the world. The Summa Contra Gentiles is not merely the only complete summary of Christian doctrine that St. Thomas has written, but also a creative and even revolutionary work of Christian apologetics composed at the precise moment when Christian thought needed to be intellectually creative in order to master and assimilate the intelligence and wisdom of the Greeks and the Arabs. In the Summa Aquinas works to save and purify the thought of the Greeks and the Arabs in the higher light of Christian Revelation, confident that all that had been rational in the ancient philosophers and their followers would become more rational within Christianity. Book 1 of the Summa deals with God; Book 2, Creation; and Book 3, Providence.

st thomas aquinas philosophy summary: Holy Teaching Saint Thomas (Aquinas), Frederick Christian Bauerschmidt, 2005-07 In the Summa theologiae, Aquinas attempts to set forth the whole of Christian theology in summary form. It was written, he says, for the instruction of beginners, but few Christians today have the time or inclination to reach for the five thick volumes that comprise the standard English-language edition. In Holy Teaching, Frederick Bauerschmidt presents some choice selections from the Summa theologiae, along with commentary that unpacks the selections and places them in context. Holy Teaching is an ideal introduction to the work of Aquinas that will give students, pastors, and interested laypeople a greater appreciation for our common Christian inheritance

st thomas aquinas philosophy summary: A Shorter Summa Peter Kreeft, 2010-06-16 A shortened version of Kreeft's much larger Summa of the Summa, which in turn was a shortened version of the Summa Theologica. The reason for the double shortening is pretty obvious: the original runs some 4000 pages! (The Summa of the Summa was just over 500.) The Summa is certainly the greatest, most ambitious, most rational book of theology ever written. In it, there is also much philosophy, which is selected, excerpted, arranged, introduced, and explained in footnotes here by Kreeft, a popular Thomist teacher and writer. St. Thomas Aquinas is universally recognized as one of the greatest philosophers who ever lived. His writings combine the two fundamental ideals of philosophical writing: clarity and profundity. He is a master of metaphysics and technical terminology, yet so full of both theoretical and practical wisdom. He is the master of common sense. The Summa Theologica is timeless, but particularly important today because of his synthesis of faith and reason, revelation and philosophy, and the Biblical and the classical Greco-Roman heritages. This little book is designed for beginners, either for classroom use or individually. It contains the most famous and influential passages of St. Thomas' philosophy with copious aids to understanding them.

st thomas aquinas philosophy summary: Commentary on the Book of Causes Saint Thomas (Aquinas), 1996 Thomas's Commentary on the Book of Causes, composed during the first half of 1272, offers an extended view of his approach to Neoplatonic thought and functions as a guide to his metaphysics. Though long neglected and, until now, never translated into English, it deserves an equal place alongside his commentaries on Aristotle and Boethius. In addition to the extensive annotation, bibliography, and thorough introduction, this translation is accompanied by two valuable appendices. The first provides a translation of another version of proposition 29 of the Book of Causes, which was not known to St. Thomas. The second lists citations of the Book of Causes found in the works of St. Thomas and cross-references these to a list showing the works, and the exact location within them, where the citations can be found.

st thomas aquinas philosophy summary: Praeambula Fidei Ralph McInerny, 2006-10 In this book, renowned philosopher Ralph McInerny sets out to review what Thomas meant by the phrase and to defend a robust understanding of Thomas's teaching on the subject.

st thomas aquinas philosophy summary: Thomas Aquinas and the Philosophy of Punishment Peter Karl Koritansky, 2012 Peter Karl Koritansky is assistant professor of philosophy and religion at the University of Prince Edward Island.

st thomas aquinas philosophy summary: Summa Theologica Aquinas Thomas, Saint, St Thomas Aquinas, 2013-01-01 The Summa Theologica is the best-known work of Italian philosopher,

scholar, and Dominican friar SAINT THOMAS AQUINAS (1225-1274), widely considered the Catholic Church's greatest theologian. Famously consulted (immediately after the Bible) on religious questions at the Council of Trent, Aquinas's masterpiece has been considered a summary of official Church philosophy ever since. Aquinas considers approximately 10,000 questions on Church doctrine covering the roles and nature of God, man, and Jesus, then lays out objections to Church teachings and systematically confronts each, using Biblical verses, theologians, and philosophers to bolster his arguments. This massive five-volume work of scholarship, addresses just about every possible query or argument that any believer or atheist could have, and remains essential, more than seven hundred years after it was written, for clergy, religious historians, and serious students of Catholic thought.

st thomas aquinas philosophy summary: *The Trinitarian Christology of St Thomas Aquinas* Dominic Legge, 2017 The Trinitarian Christology of St Thomas Aquinas brings to light the Trinitarian riches in Thomas Aquinas's Christology. Dominic Legge, O.P, disproves Karl Rahner's assertion that Aquinas divorces the study of Christ from the Trinity, by offering a stimulating re-reading of Aquinas on his own terms, as a profound theologian of the Trinitarian mystery of God as manifested in and through Christ. Legge highlights that, for Aquinas, Christology is intrinsically Trinitarian, in its origin and its principles, its structure, and its role in the dispensation of salvation. He investigates the Trinitarian shape of the incarnation itself: the visible mission of the Son, sent by the Father, implicating the invisible mission of the Holy Spirit to his assumed human nature. For Aquinas, Christ's humanity, at its deepest foundations, incarnates the very personal being of the divine Son and Word of the Father, and hence every action of Christ reveals the Father, is from the Father, and leads back to the Father. This study also uncovers a remarkable Spirit Christology in Aquinas: Christ as man stands in need of the Spirit's anointing to carry out his saving work; his supernatural human knowledge is dependent on the Spirit's gift; and it is the Spirit who moves and guides him in every action, from Nazareth to Golgotha.

st thomas aquinas philosophy summary: *Thomas Aquinas's Summa Theologiae* Bernard McGinn, 2019-05-28 This concise book tells the story of the most important theological work of the Middle Ages, the vast Summa theologiae of Thomas Aquinas, which holds a unique place in Western religion and philosophy. Written between 1266 and 1273, the Summa was conceived by Aquinas as an instructional guide for teachers and novices and a compendium of all the approved teachings of the Catholic Church. It synthesizes an astonishing range of scholarship, covering hundreds of topics and containing more than a million and a half words--and was still unfinished at the time of Aquinas's death. Here, Bernard McGinn, one of today's most acclaimed scholars of medieval Christianity, vividly describes the world that shaped Aquinas, then turns to the Dominican friar's life and career, examining Aquinas's reasons for writing his masterpiece, its subject matter, and the novel way he organized it. McGinn gives readers a brief tour of the Summa itself, and then discusses its reception over the past seven hundred years. He looks at the influence of the Summa on such giants of medieval Christendom as Meister Eckhart, its ridicule during the Enlightenment, the rise and fall of Neothomism in the nineteenth and twentieth centuries, the role of the Summa in the post-Vatican II church, and the book's enduring relevance today.

st thomas aquinas philosophy summary: *Christianity and the Laws of Conscience* Jeffrey B. Hammond, Helen M. Alvare, 2021-06-24 This book explores the Christian theological, legal, constitutional, historical, and philosophical meanings of conscience for both scholarly and educated general audiences.

st thomas aquinas philosophy summary: *SUMMA THEOLOGICA* Thomas Aquinas, 2023-12-21 This ebook is the best-known work of Thomas Aquinas (c.1225-1274). Although unfinished, the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature. It is intended as an instructional guide for moderate theologians, and a compendium of all of the main theological teachings of the Catholic Church. It presents the reasoning for almost all points of Christian theology in the West. The Summa Theologica is divided into three parts, and each of these three parts contains numerous subdivisions.

Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God, the Creation, angels, the work of the six days of Creation, the essence and nature of man, and divine government. Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man, habits, types of law, vices and virtues, prudence and justice, fortitude and temperance, graces, and the religious versus the secular life. Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation, the Sacraments, and the Resurrection. Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication, indulgences, confession, marriage, purgatory, and the relations of the saints toward the damned. Scholars believe that Rainaldo da Piperno, a friend of Aquinas, probably gathered the material in this supplement from a work that Aquinas had completed before he began working on the Summa Theologica.

st thomas aquinas philosophy summary: St. Thomas Aquinas on Politics and Ethics Saint Thomas (Aquinas), 1988 St. Thomas Aquinas on Politics and Ethics contains translations of carefully chosen and central selections from The Summa Against the Gentiles, On Kingship or The Governance of Rulers, and The Summa of Theology.

st thomas aquinas philosophy summary: The Division and Methods of the Sciences Saint Thomas (Aquinas), 1986

St Thomas Aquinas Philosophy Summary Introduction

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